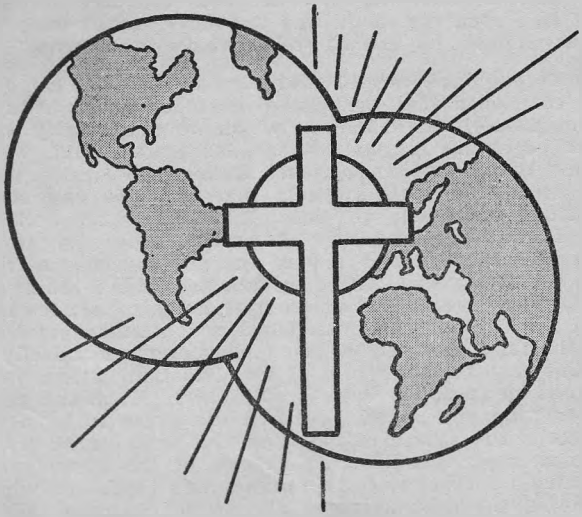


Ours

The Eleventh Hour

Number 8



THE DAY OF JEHOVAH'S VENGEANCE ACTING THROUGH SEVEN TRUMPETS AND SEVEN VIALS

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THE TEXT OF THE DAY OF JEHOVAH'S VENGEANCE ISA. 63:3-6

I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be springled upon my garments, and I will stain all my raiment.

FOR THE DAY OF VENGEANCE IS IN MINE HEART, AND THE YEAR OF MY REDEEMED IS COME.

And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.

And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

THE DAY OF JEHOVAH'S VENGEANCE ———ING THROUGH SEVEN TRUMPETS AND SEVEN VIALS



TRUMPET NUMBER ONE REV. 8:7.

"The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth; and the third part of trees was burnt up, and all green grass was burnt up."

Through the careful study of our Bible we came to the conclusion that the sign given to us under trumpet number one is the same one which we can identify with 1914 beginning August 1st and lasting till 1917, while World War I was in progress. Taking into consideration the term "hail", we are told that hail was used as a destructive instrument. See: Ex.9:18,23,28,29. Josh.10:11, Isa.30:30, Ezek.38:22, and many other scriptures. The above are only a few of the many accounts from the Old Testament where we are told the meaning of hail which is described as trumpet number one; the hail and the fire mingled with blood which caused to burn up the third part of the trees. Speaking symbolically it means that the third part of the Christian nations were burned up at the time of World War I. Then the great destruction on the earth caused the grass to burn up. Grass is the source of nutrition and food for all living beings. See: Gen.1:30. The result of the green grass burning up brought forth famines and pestilence which followed the destruction of the earth, the same which we are told by Jesus in Mat.24:7. The disciples of Jesus Christ were asking him to tell them what shall be the sign of his coming, and of the end of the age. In verses 3-8 Jesus tells us that this shall be the beginning of the great tribulation and of sorrows, the same which we had seen in 1914 from August 1st till 1917, where we saw that the destruction was followed by the great famine and also the pestilence of influenza.

The importance of the "beginning" means that from 1914 till 1916½ was the period of two years preceding the time told to us in Isa.23:15,17-18. The time of seventy years described here as the days of one king is the same as we are told by Jesus in Mat.24:34, the time of the generation. We made this statement clear in our Number 7 Issue, showing the seventy years of the seventy cycles had its beginning in 1916½, then from there we got the period of seventy jubilee years which we are told will be the time of the days of one king. Since God had anointed Jesus to be king and Lord of the Sabbath, so the prophecy concerns Jesus, and the seventy years is the day of the generation.

Many of the so-called present truth people are uninformed about the day of Jehovah's Vengeance for they can not see the difference between the day of Jehovah's Vengeance and the day of God's kingdom, which is the sabbath of God. The reason for this is that they consider only the one-sided description which was written by Pastor C. T. Russell in S. S. Vol. 1 pages 307-342. The difficulty occurred from Pastor C. T. Russell's thought that the year of 1914 shall be the time when everything shall be accomplished and the church shall go into its glory, and the ancient worthies shall be resurrected. See: S.S. Vol. 2. page 1. par. 1. and Vol.

3, page 94, par. 1-2. The cause of the difficulty was because he did not see the fact that the seventy years captivity in Babylon was the punishment for the violations of the sabbath law, and for seventy years the Israelites had to go into captivity; during which time the land was to rest in its sabbath years for each jubilee cycle, from Adam's banishment until the 3500 years were completed, a year for each jubilee cycle, 2 Chron. 36:21, Lev. 26:33-35, which came to its end at 535½ B. C., and yet there still was twenty-one years of time before the seventy cycles were completed, which was in the twenty-first year of the reign of the Persian kingdom, or at 514½ B. C.

And greater confusion was made by thinking that Michael represents Jesus whereas we are told plainly that Michael is one of the chief princes who came to help this great one whose appearance is described in Dan.10:5,6, the same as in Rev.1:13-15, here he is called the Son of man, and in John 1:1,2, he is called the Logos, likewise in Rev.19:12,13, even at the time when he receives the kingdom he is still called the Logos, but in Dan.10:13, Michael is called one of the chief princes, so this must be so as the Bible tells us.

Now those who think that Dan.12:1,2 concerns Jesus and that the great tribulation had taken place at 1914 and that Michael had stood up namely for his people, the Jews; any one can see now that this was not true, because the Jews suffered a great slaughter in World War I, and the most during World War II. So there was no fulfillment yet. Referring to those who shall be found written in the book and that shall be awakened from the dust of the earth, this is no reference to the Jews, because at the great tribulation those who shall be gathered refers only to the church members, the body of Christ. And after the tribulation, after the time of the 1335 days of Dan.12:12,13, only then we can expect to see Abraham, Isaac, and Jacob, and all the other holy prophets come forth. See: Luke 13:25-28.



GREAT WONDER IN HEAVEN REV. 12:1-4.

"And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered."

Next we are told that at the same time when the people of the world of mankind suffered great sorrows and tribulations, yet on the religious heaven there appeared a great wonder as we are told in our text above. The question is: "Who is the woman who is clothed with the sun?" The sun figuratively represents the New Testament truths, while the moon represents the Mosaic Law, and the twelve stars represent the twelve apostles of our Lord Jesus Christ. The woman represents the Gospel Covenant. This was about the first time in the history of the Gospel Age when this picture came to be identified, and being old timers in the truth we remember that the date set for the woman to give birth to the child was 1914 till 1918. The first date was firmly believed to be at 1914 but was later extended to 1918. So this thought is well understood by many of the so-called present truth people.

Then the Revelator tells us about another wonder which appeared in heaven. This was a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. And his tail drew the third part of the stars of heaven, and did cast them to the earth. Rev.12:3,4. We who are old timers in the truth and watchers surely did see this wonder performed by the dragon's tail. Isaiah 9:15 states that the tail is the symbol of the false prophet. And Jesus likewise tells us that there shall arise false christis and false prophets, (Mat.24:24) and they shall show great signs and wonders; insomuch that if possible, they shall deceive the very elect. But here again is a question: "How did the great red dragon deceive the third part of the stars of heaven?" The simplest answer to that is that there was the belief that the seven headed dragon had come to its end in 1914, and at the same time it was thought that the time of the Gentiles had ended, and that Christ and his body members were glorified, which means that Christ had taken his kingdom into his hand, and that there was no more room left in the heavenly calling.

We have heard the deceivers talking that from 1918 there is no more begetting from the holy spirit, because Christ has taken His reign into His hand and all the elect worthies are in their glory. There is the evidence that the red dragon with this wonder deceived and drew a third part of the stars of heaven and cast them into the earth. We all know about this if it is called to our attention. And this is what we are told, and this is what we see even now, for this picture is not completed yet. Since the following trumpet has similarity in action to this one we can see the deception still continuing, so we will bring forth more evidence along with the following trumpet soundings and with the out-pouring of the vials, which are the wrath of God.



TRUMPET NUMBER TWO REV. 8:8,9.

"And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood; And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed."

The event of the second trumpet was experienced in 1917 from March 15, when the Russian czar was forced to abdicate, and Bolshevism under Nikolai Lenin seized the power on November 7th. Then the czar and his relations were executed on July 6, 1918. So here we see that as it were a great mountain burning with fire was cast into the sea, and the third part of the sea became blood; and the third part of the creatures which were in the sea, and had life, died. We may say the ones who did have life were the fellows who were with the czar and lived of his life, then they were thrown into the bloody sea and no doubt there were a third part of them murdered. We also saw that following the Russian revolution other people were cast in to the sea, namely Germany and Austria. Then the Revelator tells us that the third part of the ships were destroyed. We remember that occasion for that was when the German submarines had destroyed many ships, perhaps one third of them.

TRUMPET NUMBER THREE REV. 8:10,11.

"And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountain of the waters; And the name of the star was called wormwood; and the third part of the rivers became wormwood; and many men died of the waters, because they were made bitter."

The description of the third trumpet reveals to us the time of the Socialistic movement. And it had a significant turning point on November 7, 1917, at which time Nikolai Lenin seized power, and had ousted the Russian czar, and imprisoned him and finally murdered him on July 6, 1918. It would be interesting to know who was thought to be the great star in heaven standing as it were a burning lamp! The Revelator was caught up in spirit, and there was shown to him that great star as it were a burning lamp, from its beginning to its final end. It was a prominent man born and raised in Germany and well known for almost a hundred years: Karl Marx, the founder of Socialism. His teachings were considered as a burning lamp by the Revelator, and likewise he is well known by many men in the same manner (as a star). The heaven where he was elevated is a symbolical heaven meaning a Christian World order association. And he was considered as a burning lamp not only at the time when he was in a heavenly stage, but even when he was falling down from heaven he still was as a burning lamp. Note that his falling did not indicate the end of his existence but only a change from Socialism into Bolshevism and later to Communism. At his falling he still was pictured as it were a burning lamp, then he fell upon the third part of the rivers. The rivers flowing were continental and were carrying the waters far and wide. And we are told by the Revelator, in Rev.17:15, that the waters represent the people, nations and tongues; but the fountains of the water are used for drinking and for all purposes, therefore the waters in the fountains represent the teachings which were prepared for the people's use.

At the time of that star's falling its name was called "Wormwood". The word "wormwood" defined as destruction has no connection with the worm or with wood. But, since the great star was burning at its falling and as it still burns even in the rivers of the waters and in the fountains of the waters, therefore the waters became bitter, and many men died because of their bitterness. This has a two-fold meaning, literally and symbolically, for we saw that there were many men who died spiritually, and we also saw and are still seeing that there are many men dying even now literally, and this will continue until that great star will be destroyed. But this can not be done by men's hands, but will be done by the power of the Lord at the time when he comes to take the kingdom into His hand, just as we are told in Rev.18:18-21, 19:18-21.

We believe earnestly that the descriptions which we have identified are right, and we also believe that anybody who reads these writings carefully shall enjoy them and agree with us on the same. No one should expect to see the great star falling literally or being changed from one thing into another thing, for, as we have pointed out, this has been regarded for almost a period

of a hundred years, as the teachings which were founded by Marx, but previously there was no evidence that it would cause the death of masses of people. But from November 7, 1917 we saw much blood was poured out from men, so then the name of the star can truly be called destruction. The events of the first three trumpets are closely associated and their beginnings come almost at the same time, and yet each has its own purpose.

We are told in plain words that the seven angels sounding mean seven different events of woes. See: Rev.8:13, and 15:1,6-8. There it is stated that the seven vials are seven last plagues, which is the wrath of God; so there can be no mistake about the purpose of the seven trumpets, nor should there be any misunderstanding about the seven vials, because it is plainly stated that they are prepared for the day of Jehovah's indignation, and we have seen these things happening from 1914 and they will continue until the Ancient of days shall come.

Some one may assume that the trumpet soundings mean good news, or glad tidings. This is true in some respects, but not generally. We are told that Armageddon is the last great destruction to the world's inhabitants, yet it is, of course good news, because after all the tribulations the kingdom of our God and his Christ shall be established. Compare this with Rev.11:15-19, and Rev.16:17. The sounding of the seventh trumpet most of all can be interpreted as good news, yet there are still signs of great tribulations. There is no alternative; either consider the opinions of men, or consider according to the inspired scriptures. Let us follow the instructions of God, and not the instructions of men. The only safe way to choose is to follow the word of God.



TRUMPET NUMBER FOUR REV. 8:12,13.

"And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and they shone not for a third part of it, and the night likewise. And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, 'Woe, Woe, Woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound.'"

The description of the fourth trumpet reveals to us the tribulations of World War II from 1939-1945. By carefully studying the prophecy and the history of World War II, we can clearly see that the trouble occurred by reason of the bitterness of the waters which were consumed by the people. Their minds and hearts already were filled with the bitter Socialism and with Communism. History gives us a clear record that the Socialistic and the Communistic ambitions were to dominate the whole world; so this had drawn the whole Eastern and Western World into the struggle of World War II.

The result of the long and terrible struggle brought the death stroke to the beast's Fifth Head, as we are told in Rev. 13:3. It was Great Britain who had con-

trolled the world's power and commerce until 1945. But the long and terrible struggle had caused the beast to receive the death stroke from the sword. And there was called an International Convention at San Francisco, California, in April 25 through June 26, 1945. At this occasion there were assembled about sixty Nations, and there was organized the new form of the Beast's Head which had taken charge as the Sixth Head. It was chartered as the United Nations, and at the same time there was made the image of the Beast, and the order of the new law caused the beast to speak great words and wonders. The organization's headquarters were established in New York, N. Y.

The great problem now to solve is who is the sixth head, and from where has he come forth? If we begin to study carefully the 17th chapter of Revelation we will find something to our surprise in verse three, for there we read of the beast pictured with seven heads and ten horns. And on the beast's back there sat a woman drunken with the blood of the martyrs of Jesus. Then the beast disappeared and John no longer could see him and then he began to marvel for as the beast disappeared he could not understand the mystery of it. Then we see that the angel of the Lord appeared to him and told him not to marvel. Then he began to reveal to John the mystery of the beast: telling him that the beast which he saw shall go into perdition, which means he shall receive the death stroke from the sword at the event when he approaches the state of the fifth head and he shall be finished almost completely. Then since the beast could not be seen he was to be considered as though he did not exist, yet he continued his existence through the invisible beast of the seven heads, which was to change drastically into the sixth head.

The Sixth Head of the beast originated in the United States. The description of him can be found in Rev.13: 11-18. In the 11th verse we are told that John saw another beast, and this beast came out of the earth, whereas the previous one in V.1,2, came out of the sea. The sea conditions represent the roaring waves of wild revolutionary forces, while the earth is quite calm; so the earth typifies organized Christianity. The lamb represents the whole of North America, and the two horns represent two different governments. And for the right to this identification we have the evidence in the same chapter where the beast is described. The beast's number was originally written in this manner: Six Hundred Sixty and Six. This indicates that there is enclosed a triple picture.

Let us now check the geography of North America. First we see that the United States has forty eight states and Canada has eleven provinces, and including Alaska makes a total of twelve, and adding them together we get sixty states or provinces. Here we got the first part of the problem. Now looking at the picture from another angle, we can see that the number of the United Nations at its founding time was about sixty nations, and this solves part two. Again we see that this was shown to John in his vision so that it looked like one beast with seven heads and ten horns. But this was divided into a triple picture, and there is no wonder that John could not understand it. Now since the mystery of the beast was sealed and was not to be understood until the time when the second beast shall be es-

established in its realm, and only then the seal began to be opened up toward an understanding, yet as we are told only the mind which has wisdom can count the number and understand it. And the number is the number of a man, and they are SIX HUNDRED SIXTY and SIX.

Now here is the key to the triple mystery: The ten horns give us the purported reason for the multiplication. First we must realize that this picture contains the whole number of the beast for all his seven heads through the entire period of his existence until he shall come to his end. So then we shall consider the first five heads as picture one, then we shall multiply his number ten times sixty and we get a total of (600) men as governing persons. Then we shall consider the second picture of the beast at the time when the sixth head has taken its place and we shall multiply it ten times six and we get a total of (60). Then we shall consider the third part of the picture at the time when the sixty Nations shall be overthrown, and head number seven shall come out of the bottomless pit, but since he is the last one of the seven he can not be multiplied any longer but his number shall be as a single six (6). At the time of the seventh head's reign there shall be such great revolutionary acts that then we can expect his number as follows: Europe, Asia, Africa, Australia, North America, and South America. So these shall be world wide tribulations. Then we are told that at the end of the seven head kingdom, there shall arise the ten kings who are no part of the seven head kingdom. See: Rev.17:12-14, 16-18. The obligations of the ten kings are altogether different from the obligations of the seven heads beast, and this is the ten toes of the image's feet, and it means the final stage of the scene in the picture.

Now let us reconsider the contents of the fourth trumpet, for we should know the truth about the smiting of the third part of the sun, moon, and the stars. This was a great problem and the mystery was not understood by the readers thereof until God's own due time. We have studied and prayed much for several years to know the mystery but it was not possible until we had come nearer to the time appointed. And only since the sixth seal had begun its opening, and the several trumpet soundings and some of the vials had been poured out, then our eyes were opened up by considering the message given us in Rev.6:12-17. Here we came to an understanding that the blackening of the sun in seal six means great tribulations which shall come to pass later on, at the time of the sixth trumpet sounding, and at the time of the out-pouring of the fourth vial, for which we will give details when we shall consider the same.

We have very much scriptural evidence telling us that the message of the trumpets, and the out-pouring of the vials, each one causes different kinds of tribulations. So we are certain now that there is not only one, as many have thought and are still thinking, but there are at least fourteen different troubles, as we are trying to point out. So the darkening of the third part of the sun, moon, stars means that with the time of World War II there had passed the third part of the tribulations. So this is what we are told, and this is what we saw come to pass.

VIAL NUMBER ONE REV. 16:1,2.

"And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the VIALS of the WRATH of GOD upon the earth. And the first angel went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image".

The plagues which came out of the pouring out of Vial number One represents the sorrowful burden which everyone is obligated to bear. The vision which was shown to John, which refers to the condition of time when there already was the image of the beast, concerns the same description which we are told of in Rev.13:11-18. And as the historical record shows that the image of the beast was founded or created in 1945 we have the clear understanding that the image of that beast represents the sixth head out of the seven and that it has done the ruling through the charter of the United Nations from 1945 and it will continue to do this until 1979, at which time there shall come into life the seventh head of the beast, which when he comes must continue a short space. See: Rev.17:10. And after his overthrow there shall come to life the ten horns of the beast, which is described as making war with the Lamb. (Rev.17:12-14).

In the past we suffered great difficulty and confusion by considering the erroneous interpretation of thinking that there shall be only one continuous tribulation starting in 1914. We are told that at that very year the church shall be glorified and the ancient worthies shall be resurrected, and the saints shall reign with their Lord in His glory for a thousand years. But when we became tired of the opinions of men we began to study the inspired word of God and we found the whole truth correctly as was stated in the Bible. See in your Bible that there shall be several different types of tribulation during the entire period of the day of Jehovah's Vengeance. Here is the evidence: Rev.15:1, 6-8 tells us that the seven vials are the wrath of God, and these mean plagues. Then Rev.8:13 tells us that the voices of the seven trumpets are woes and tribulations, and here we get at least fourteen different tribulations, at fourteen different intervals. So let us understand that God will never change his work nor shall he deny that which he has told us in his holy word.

We have pointed out only a few points from many facts, and we wish that the readers would begin to study their Bibles just as we do ours. As a result of this it will make not only us enjoy the precious truth but we will be enabled to share our happiness with others whom we greet with this precious truth wherever we can reach them all over the globe. Everyone can help others by sending us their names and addresses. But in doing this, be sure to write their names and addresses correctly, because if this is not done many will not get a copy from us and this will not be our fault.

Let us remember for once and all time that the first vial was out-poured upon the earth, and this means the same earth out of which has come the two horned beast. We are told that when the angel poured out vial one there fell a noisome and grievous sore upon

the men which had the mark of the beast, and upon them which worshipped his image! Isn't this a terrible thing? Who are those men who have the mark of the beast? Remember that we are told that this shall be done so precisely that none can be found free who do not worship the image of the beast. We read in Rev. 13:16, "And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads".

Now let us reason upon this matter, and let us come to the right understanding concerning this. We already explained who the image is, and who the beast is, but what about his mark, and the worship of him? Do we all in fact worship him? Do we have his mark on our right hands, or on our foreheads? Yes, we surely have it. The right hand is our right attitude, and our forehead means our understanding. And since the image of the beast means the acting government order, there is no one small or great, rich or poor, free or bond who does not worship government. Actually this cannot correctly be called worship, but only a recognition, a consideration and an acceptance of government. Do not we all do this? We certainly do this, and this is the meaning of worshipping the image of the beast. The truth is that we all recognize him wherever we may live, and this also concerns the other United Nations who are part of that image and the beast.

Now let us consider the meaning of the "noisome and grievous sore" and what this should be. This is very simple to understand, but we must consider this as a figurative sore and not a literal one. Now, since the image of the beast is the acting government, and since the United Nations expenses run into billions of dollars annually we must all work sorely to afford our daily needs, and beside that we must pay high income taxes and this makes everyone feel a grievous sore, and whether you are small or great, you are bound to consent to this, and this is the meaning of it.

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TRUMPET NUMBER FIVE REV. 9:1-11.

"And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit. And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit".

The plagues which the Revelator describes under the fifth trumpet, we saw they had their visible beginning in 1945. But as we can see this event in its sequence it will proceed up to 1979 where we shall see the time of the five months jointly coupled with the plagues described under the sixth trumpet. This then gives us the complete details of the plagues and of the time ordained by God to perform his Vengeance or Wrath.

The description for the fifth trumpet seems very terrible when we study the text of Rev.9:1-11. There we see the first sign told to us is that by the reason of the smoke which had come out of the pit, the AIR shall be affected with dangerous radiations. The only blessed relief promised to us is that in the using of the locusts, it was commanded that they should not hurt preceding

the time as we are told in Rev.7:1-3, and this is in accordance with Rev.9:4. The reason why they shall not hurt any tree or the earth nor the sea, nor any green thing is because the saints still are not sealed as yet! The sealing spirit is the revelation of the essential truth, especially the proclamation of the day of Jehovah's Vengeance, the seven woes of the seven trumpets, the seven vials, and the day of HARVEST, and the day of the Lord. The said truth of Revelation must be proclaimed first, and must seal with it the servants of the Lord. Then shall come the time when the four angels shall be loosed as we are told in Rev.9:14,15. So let us understand that the sealing also shall mean that the gathering of the saints at that time will be accomplished, and the door for the high calling shall be closed. And here is a good reason to think of this to see what we may still be able to do to find ourselves worthy to enter into marriage before the door shall be closed.

The contents in the fifth trumpet can be understood only if we compare them with the contents told us in SEAL SIX. See Rev.6:12-17. But remember this comes into existence only when the sixth trumpet shall begin to sound. The said five months at which time the locusts will be permitted to hurt, this will be the time when the sixth head of the beast will be overthrown, and the seventh head of the beast shall come out of the bottomless pit, just as we are told in Rev.17:8,10. This will be the time of the great tribulation told us by Jesus in Mat.24:21,22,29 and Luke 21:25,26. Now compare the additional description told us under the sixth seal, Rev. 6:12-17 that reads in part: "And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood. And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind" . . . Here is the key to Rev.9:6, which reads: "And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them". Now can we realize this, as this must come to pass? This is not all as yet; you may compare now the description told us in Rev.18:8-19, then you can see how Babylon shall be thrown into the sea in one hour's time which means six years. But as we are told by the Revelator, regardless of the locusts that have already existed, and were well known for their wicked acts, they were commanded not to hurt except for five months. Therefore the fifth trumpet plagues contain the period of the Cold War.

Now let us come closer to the text of the fifth trumpet. First of all we are told that when the fifth trumpet will be sounded, then a star shall fall from heaven unto the earth. Now studying the entire text, we see that the star and its associated head who gives it the power is named Abaddon in the Hebrew tongue, but in the Greek tongue his name is Apollyon, which means the angel of death and destruction. We can remember this occasion for it was in 1945, April 29-30, when the destructive star fell down from heaven and his body was burned up. That was Adolf Hitler to whom we are told was given the key to the bottomless pit. This is the explanation: Germany at World War II already had the destructive atomic bomb, but they just did not have the chance to put it into use, just as we are told the rea-

son, that the command from above was not to hurt anything except for five months at the end of the said period. If Hitler would have been permitted to use it he would have annihilated the whole world before its time.

We have seen that the star had fallen unto the earth, and to him was given the key to the bottomless pit, but this does not necessarily mean that it was Hitler who was given the key for, indeed, it was the German scientists who solved the mystery of the atomic elements and invented the V rocket planes which were used upon England. Hitler was credited only with the power which was given to him. But the reason why he could not get it into his hand was, as we are told in Rev. 13:11-18, that the success and power of smashing the atom will be given to the two horned beast. And as we have seen it everything must go in the same order as we are told by God through the prophets in the Bible.

Next we are told that when the bottomless pit was opened, then there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. This is a symbolical expression and it means the same as we have already pointed out under the fourth trumpet, where we are told that the third part of the sun, and moon, and the stars did not shine; which means that at that time there were only one fourth of the great tribulations performed, and the other three parts are yet to come, as we are told in Rev.8:13: **"Woe, Woe, Woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound"**! The time for the woes to be performed from now onward are a warning proclamation, first to the householder of faith, next through the servants to the inhabitants of the earth.

Next we are told in the text of the fifth trumpet that from the smoke which arose from the pit there came out locusts. Some have other opinions concerning this event, but we shall consider only the same explanations that we are given in the text. Studying the character of the locusts, we are told that they came out of the same smoke which came out of the pit. This means that the locusts are part of the atomic bombs, rockets, and missiles which at the present time are constructed with wings, tails, heads and all the other designs as John described. There is no doubt that their wings make a great noise, as the noise of chariots and of horses which are running to battle. And so do the locusts for their powers are in their tails, and from their mouths came fire, smoke, and brimstone, etc. Studying this matter, we know that we have at the present time so many different modern locusts associated with atomic power that it would be impossible for us to explain everything. What we are comforted by is, that they are commanded not to hurt any body up until the time shall come near to an end, then it shall last for five months only, for if they were permitted to hurt at this time there would not be left even one person alive. See: Mat.24:21,22.

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VIAL NUMBER TWO REV. 16:3.

"And the second angel poured out his vial upon the sea; and it became as the blood of a

dead man; and every living soul died in the sea".

If we reconsider at the present time the activity of the second trumpet and compare it with the Vial Two out pouring conditions which caused the tribulation to the people pictured in the figurative sea condition, we can see that very likely there is similarity one with the other, and by careful examination we can discern that the fulfillment of vial two is going on its way in similar manner.

We determined firmly to get clear understanding from the activity of the seven trumpets sounding, and from the plagues following each trumpet sounding, and while we were studying the results we found that the seven vials out pouring were coupled jointly with the seven trumpet actions. We then found it necessary to put this message into sequence so that it shall come in its right order. But by a careful study of the book of Revelation we find that there are several different angels and several different activities from each of them, not just notable, but nevertheless profitable to know something about. For that reason we determined to make some explanation and present it to our readers for further examination, and we are convinced that any one who shall read this presentation carefully in good faith will be greatly blessed with the prophecy of our Lord's revelation to John.

The majority of the so-called present truth people can not even think of the great importance to discern the difference between one angel and between seven times seven angels, even so this is what is plainly stated in the book of Revelation. Many of them blindly follow the thought that there was only one angel who had served meat to the household of faith in its due time, and that this is all there was. No one can be excused for this mistake because we are told in plain words in Revelation that the Lord foreordained this work in such manner that there are several different angels which shall take part in solving the mystery of the great secret.

And here is the question which every one should ask himself: "Who are those seven angels who are sounding the seven trumpets in Rev.8:7-13, 9:1,13, and 11:15? We do believe that any man who shall read carefully the contents of the seven trumpet shall have his eye opened wide to see that the seventh trumpet sounding belongs to the future, and for that reason no man was authorized till this very time to sound it. Who are those seven angels? Are they spiritual, or are they fleshly? If we will reason about this matter and judge it by common sense we will see that the activity of the seven angels strictly concern the period named the day of Jehovah's Vengeance. And since the day of vengeance takes its place from 1914 and from there onward, and since the first trumpet sounding brought forth World War I, so thereafter each trumpet sounding brought forth different events.

There would be a great reason now to ask ourselves the question: "Who were those angels who performed these activities? Did we see at least one of them?" No, we had not even heard anything about these matters even though they are recorded in Revelation. Then we see, as the Bible tells us, that the seventh angel sounding is still to be in the future. Where then did any one get the authority to claim that it was at 1874

when the seventh trumpet sounded out! Wasn't this mistake a blasphemy in the Lord's name? Think of that! The fact is that John saw that in his vision about nineteen hundred years ago. Certainly he could not see any man that far in the future, but what he did see appeared to him as it were angels who shall sound their trumpets. The importance of the sounding is the message which was to be fulfilled at God's own due time. And we can see that this had gone into its fulfillment without our having noticed it. In other words the Lord performed it even though we did not think of it.

Now let us consider the possibility of a revelation to us and how it may come. We are told in Rev.3:20, "Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me". Here is the evidence that Jesus himself is looking for the kind of person who shall open the door to him, and if he does open it, the Lord will come in to him, and he will sup with him. And there is no wonder that he then tells him the obligation which he wants him to do. But how can this come to a man? If we take the Bible concordance and if we consider the word angel, we will find many occasions where the Lord had used angels to reveal to men the will of God. Some of these men were: Abraham, Isaac, Jacob, Lot, Gideon, Jeremiah, Isaiah, Daniel, Peter and Paul. And so it was to John that the angel of the Lord revealed the mystery which we see before our eyes to be fulfilling. But to get an understanding of this mystery we must consider our Bible and study it carefully and only then we can expect to get something out of it. And here is a good example: The duty of this message is to knock at your door, and it appears that several others may appear and are knocking at your door, and if you hear and if you open the door, then you take the Bible and compare the messages and you see the rest.

Now let us come closer to our text and let us consider the activity of Vial number Two. The vial was poured out upon the sea; and it became as the blood of a dead man. If we consider the blood of the dead man, we can see that as soon as a man becomes dead his blood suddenly stops circulating and goes nowhere, and since the blood is the life of every creature, (Gen.9:4) that means that as long as the man is alive he thinks to go forward. But as John had visualized the present world order conditions they are just as the dead man that can not go forward but just stays still and the world's troubles are increasing. This is the only characteristic we can see in the dead man's blood in the sea; except as we see many living souls dying in the troubled sea, and as long as the period of the second vial will last there is no hope for any successive going forward. Therefore the plagues of the second vial represent the present world tension and the uprising against misery and slavery.

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VIAL NUMBER THREE REV. 16:4.

"And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood".

The plagues of the third vial's outpouring will cause

the end for the sixth head of the beast. This tension will go on in much similarity to the one we had seen in the picture of trumpet number three. Since the waters of the rivers are carried far and wide and are continental, so also the act of the plagues will go along with it. And since the fountains of the waters contain the type of doctrine teachings, this will fill the troubled minds and hearts with dissatisfaction concerning the sixth head's principles. And as we had seen it at its end, that it caused the overthrow of the fifth head of the beast, so we also shall see the same pattern with the sixth head. And there shall come forth from the troubled world the seventh head of the beast, but because the time will be rather short and the tribulation so severe the seventh head can not stay any longer than the closing period of five months, at which time we shall see that the locusts from the fifth trumpet shall be permitted to hurt. See: Rev.9:10, 17:10. And as we can see that the fifth trumpet's end is coupled with the activity of the sixth trumpet, we can perceive that the five months shall be coupled into the period of the sixth trumpet which we will consider in its proper order.

Because the events from the third vial still belongs to the future and the activity from it may become visible at about 1979, we shall not make any long comments, for it is hard to predict everything correctly. But since we have the following scripture, Rev.16:5-7, which tells us of the angel of the waters, who has a charge to take care of the condition, he also gives us the key to understand that at the same time when the activity of the third vial is going on, the Lord shall take the judgement into his hand and he shall judge those who did shed the blood of the saints, and the Lord shall give them to drink of their own blood, for they are worthy. It came to be understood that this refers to the seven kings and to their kingdoms where they had carried the harlot woman on their backs, which means the government which gave support to the harlot woman. See Rev.17:4-6. We can visualize further the activity of the following event stated in the same chapter v. 11-14. Here we had something which will be followed by this picture at the time when the seventh beast shall accomplish his works, and then we get something else right there. In accordance with v.11, the seventh head shall disappear in a short time, and the Beast will go into perdition. But unexpectedly it shall change into the form of the eighth beast and then the beast will be masked with ten horns, as it was shown to John. But note, these ten kings are not of the group of the seven heads, they do not belong to them. They just receive the power for one hour's time, which means for six years, and finally they shall do everything which shall be put into their hearts. See Rev.17:15-18. This event will be very similar to the event which happened to Pharaoh at the time when God decided to deliver the people of Israel out of Pharaoh's hand. So there also shall be a great deliverance by God himself. First we shall see the spiritual Israelites delivered, and later on the fleshly Israelites shall be delivered. But the condition will be most terrible and Babylon must fall, because she shall come to God's remembrance and shall receive her share. See Rev.14:6-8. We know that this may displease many fellows, but this is true, and wait and you shall see that our God will not keep silence for ever, but he shall act in his own due

time.



TRUMPET NUMBER SIX REV. 9:13-15.

"And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God. Saying to the sixth angel which had the trumpet, LOOSE the FOUR angels which are bound in the great river Euphrates, And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men".

This is the most terrible time, and the greatest tribulation which shall come in to the earth, the greatest that has ever been since there was a nation even to that same time. And this is the one which is recorded in Dan. 12:1, Mat.24:21,22,29, Joel 2:30,31. We have here seven more events which must come to be fulfilled in its short time as we are told in the period of the seven years. And to prove that our understanding is correct we will put into harmony the number of the years recorded in the contents of the sixth trumpet. First we see that the four angels are correctly prepared for the time of one hour. This is a symbolical hour and contains six years, then we get one month and one year, and this will give us seven years and one month, adding to this the five months from the fifth trumpet and we get a total of seven and a half years.

The greatest significance here is that the said four angels are bound in the great river Euphrates v.14. This gives us the key of correcting so we can compare this event with the one recorded in Rev. 16:12. Here we get the same Euphrates river when her waters will be dried up, that the ways of the kings of the east might be prepared and so the context shows that this shall be coupled together in its due time. Therefore we can see that the first part of the Euphrates river shall give us the time of the harvest where the tares shall be burned up, and the fall of Babylon will be positive. Now we shall consider the four angels of Rev.7:1-3 which are holding back the wind until the proper time comes. Their time to act shall be seven years, just as we have pointed out above.

We may call your attention to consider the type of the struggle as we are told in Rev.9:16-19. We do not intend to magnify this terrible event, but if we take into consideration that the number of the army shall be composed of two hundred millions (Moffatt), think for yourself what this may bring forth.

Now be sure to note that this is the time of which Jesus spoke and that this shall give us the sign of the end of the age. So we get here the time of the HARVEST which shall last for the time of seven years, and this is the final week of the seventy two years of Jehovah's Vengeance, and the rest of the time can be understood with the help of the sequences as they come in order; each one is to follow the others. But most of all we must remember that we have at that time only SEVEN YEARS of the TIME, yet we will have seven different plagues and events, which can not get any longer time out of each than one year of time. But since we at that time shall be under the rule of the

beast which is the form of the number eight, we then expect to see at that time the condition we are told of in Rev.11:7,8: The two prophets who shall finish their testimony, and the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and shall kill them, and the time for their dead bodies to lie will be three and a half years. Counting in here the beginning of the period of the HARVEST, the three and a half years are dedicated similarly with the three and a half years of Jesus' first advent. And since in a half week time he was killed, he also was resurrected. And the same rule shall be considered with the man child which we will consider in a separate paragraph.



TIME OF THE HARVEST REV. 14:14-16.

"And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap; for the time is come for thee to reap; for the HARVEST of the EARTH is RIPE. And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped".

The proper time for the harvest shall take its place in its order at 1979½, and shall be performed in seven years time. Now here we get first as was told to us by Jesus, in Mat.13:39,40, the order is to gather first the tares so that they will cause no more harm to the wheat with their gathering out. Now we shall consider the event told to us in Rev.14:14-20. Here we have the harvest, not the kind that was understood by many of the so-called present truth people. Here is the HARVEST TIME and the Son of man shall conduct the works. Here we see the winepress in more occasions, which we had never seen before to be done, simply because this is still in the future.

Now we can see there that, "Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is." 1 Cor.3:13. And surely there shall come a great test for the eighty year human reapers so that their theories will be revealed by fire. Even so we are told in plain words that this is the work of the one who sat on the white cloud, the Son of man, Jesus Christ. Can we admit the truth of the inspired writings? If we can not admit the truth of the word of the Bible, then we cannot call ourselves students of the Bible any more.



OPENING OF THE SIXTH SEAL REV. 6:12-17.

"And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of the mighty wind. And the heaven departed as

a scroll when it is rolled together. and every mountain and island were moved out of their places. And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bond man, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb; For the great day of his wrath is come; and who shall be able to stand?

Now here we have brought forth the scriptural account giving us full details of the event which must come to pass during the day of Jehovah's Vengeance, in the time of the last week of the period which shall be seven years of time. Please note that this is the period of the HARVEST, and since the tares come first on the program, therefore the darkening of the sun as sackcloth of hair gives us emphatic evidence that at the very same time the bound tares shall be thrown into the symbolical fire, and shall be burned and made desolate in a period of the half week and this may occur at the same time with the gathering of the wheat. But the time for the complete desolation is stated as one hour, (six years) just as we are told in Rev.18:8-19. Some other truth writers interpret this with the first winepress but they use the same scripture, so we just call that the burning up the tares, and it means the same. And because we have here the kings of the earth, and the mighty men, and chief captains, even the beast and false prophet, so they must be there as yet. Now you should compare and read it carefully in your Bible. Let us make certain that this does mean just what it says. At this occasion we shall see that Babylon shall be remembered before God, and he shall give her to drink of her own blood. This will be the condition of the figurative darkening of the sun, where false Christianity shall receive their reward from the twentieth century civilization, at which time their false doctrine shall be utterly burned and destroyed.

Next we will see the mystery of iniquity of the man of sin as we are told in 2 Thes.2:3-12. Many dear fellows will be caught in a snare about this occasion, since the majority are misled to believe that it was the Pope who was mentioned here, while the writing is plain that this concerns the time of the "epiphania" of our Lord's coming. And here shall be set up the man of sin. He is the one who shall cause Babylon's overthrow and utterly desolate it, while it is plain to understand that the Pope is one of the founders and is the head of Babylon. So here are two different things which must be understood for their difference. And as we pointed out under the sixth trumpet the time for the plagues shall consist of seven years, so then the Sixth Seal takes its place one year later, which shall last for a period of one hour or six years.

It is very significant what we are told in Rev.14:8-11. First we see here Babylon's actual fall, that great city. And there is no doubt that there shall be many fellows who will greatly desire to see the previous beast and image to be restored once again back into its life, and their attitude will be to the same. But because the time for Babylon shall go away for ever, this is the reason we are told by the angel that if any man who desires to

may worship the beast and consider his mark as we explained under vial one. He then shall find himself in a different condition, because if he does, he shall drink the wine of the wrath of God. So here we get the HARVEST TIME, and as we see first comes the burning up of the Babylonian tares, as they are part of the wheat field. So we think that this shall take place in the first half of the week's time. This is only a short selection out of the Bible.

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VIAL NUMBER FOUR REV. 16:8,9.

"And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire. And men were scorched with great heat, and blasphemed the name of God, which hat power over these plagues: and they repented not to give him glory".

We are told in the text that the fourth vial was poured out upon the sun, and that caused a scorching of men with great heat. No one should expect to see this in its literal meaning, as that is utterly impossible. So we know that this is a figurative expression. We often use the same word if we mean that some one is in great trouble, so we call that "hot". And because at the very same time there shall be set up a man of sin who shall rule the world's affairs, and he shall put great pressure against religious creeds, because Babylon must fall and it must be made desolate; but its supporters shall try to defend it with all their means; and as a result of their attitude the "sun" shall scorch them with a great heat symbolically. We already pointed out that the sun symbolizes the New Testament, and while the Christians learned to believe that, so they shall do the same at the said time, and this is the reason why they shall be scorched with great heat. Or rather they shall receive more torture, and those who shall defend the order of the man of sin, they shall blaspheme the name of God, just as it was told to Jesus when he was on the cross, saying: He saved others, let him save himself if he is the son of God. This is very likely to happen among those who deny God's existence. So there we see both groups, but neither would repent to give glory to him who has power over these plagues.

And because for the duration of the seven year's harvest we also have seven different plagues to take their place so there would not be much spare time, because even one trouble is not ended and there shall come another one. So then none of us can do anything more except to place these events in their sequence, and this is about all we can do.

But here is something which we would like to make clear: We are told in Rev.14:6,7 what shall take place at that time. There John saw another angel flying in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come. Can you see this event in its right place? This is the same as we are told by Jesus in Mat.24:14. So we take this opportunity to announce it and to participate in the same preaching for the sake of our Lord's glory.

Many of the so-called present truth people fell back into sectarian darkness by claiming that there is no possibility to know anything of the season and of the time. They no longer can see that the Lord God will do nothing, but he revealeth his secret unto his servants the prophets. Amos3:7, Isa.42:9. Checking upon this mistake, this is the evidence that they are not searching the scripture from which they can obtain abundant wisdom. But we are sure that this shall not be for ever; because Jesus tells us that when the door for the high calling is closed there shall come the other virgins knocking at the door saying: Lord! Lord! open to us. See: Mat.25:11, Luke 13:25-28. We call your attention to the contents of the text: Nothing is said here about the moon or stars, only the sun is mentioned here, so we shall consider the moon at the later event when it comes in its order.



TRUMPET NUMBER SEVEN REV. 11:15.

“And the seventh angel sounded: and there were great voices in heaven, saying, the KINGDOMS OF THIS WORLD ARE BECOME THE KINGDOMS OF OUR LORD, AND OF HIS CHRIST; AND HE SHALL REIGN FOR EVER AND EVER”.

The seventh trumpet sounding shall give us the desire of the nations as we are told in Hagg.2:6,7. “Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; And I will shake all nations and the desire of all nations shall come: and I will fill this house with glory, saith the Lord of hosts.” And Saint Paul makes his comments to that as follows: “Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven. And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.” Heb. 12:26-27. But the most significant thing here is as it is written in Rom.8:21-23. “Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the first fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body”.

Here we are told in plain words that the “heaven”, the present World Order, must be shaken, and not just the heaven, but the “earth”, the Christian World Associations, and also the “sea”, the Pagan revolutionary world of mankind. So this can not pass without fulfillment, because the whole creation is waiting for this. But the most significant things is, that the sons of God are to be manifested first, then the whole creation shall be delivered afterward. So here is the point which must be taken into consideration.

Comparing the event in the order of its sequence, we think that this shall take place in the middle of the week. About at 1983 is when we think that it will be the proper time when the SEVENTH TRUMPET SHALL SOUND UP! The context shows that at that time Jesus Christ shall take the power and authority to reign, but

his first work shall be at that time to give the reward to his saints which means that he shall gather out his wheat from the silent graves, during the first half of the week, at which time we shall see the body of the two prophets shall be tormented. See Rev.11:7-12. Of course we shall not expect to see literally the body of the prophets to lie on earth for the three and a half years they shall be tormented, because the freedom for religious services shall be banned, and it will be the Bible that is described as the two prophets, meaning the Old and the New Testament. This is the body, and not some individuals. And this shall be the time when Babylon shall be overthrown. So let us make this as plain as possible. This is a very terrible and shameful act, but this cannot be avoided, and as long as the period of the seven heads shall be in effect, Babylon will be safe, but as soon as the seventh head shall be overthrown, then we shall see a great difference. One can not see how this can change so quick, but this must be done; if it was any other way Babylon would never be affected. So then at the time of that three and a half years Babylon shall be utterly burned, but it shall take one hour's time before the whole work shall be done. And that is the reason that we shall see the kings of the earth and the chief captains of the world, even the beast and the false prophets; all these fellows will be punished by the one who shall ride on the white horse, and the rest of the riders on the white horses, the body of Christ, as we are told in Rev. 19th chapter, and which we shall consider later. This shall continue through the other part of the week, for another three and a half years before the harvest work shall be accomplished.

And at the same time Jesus shall take authority in his hand, and he shall be considered as King of kings. But the nations shall become angry, and this is very evident because the wrath of God is still going on in its fury. Now we can see the first time that the temple of God in heaven shall be opened, and there shall be seen in his temple the ark of his Testament. Rev.11:19. This means that the members of the Christ body shall be glorified at that time, and they shall be not on the earth but in heaven. And when all these things shall be accomplished, we are told that the last struggle shall be conducted by the heavenly power through LIGHTNINGS, VOICES, and THUNDERINGS, and EARTHQUAKES, and great HAIL.

And from these things we see that the battle of Armageddon shall be fought with natural weapons. And now we can plainly see that this event is the same as the one described in Rev.16:18-21, and Rev.6:12-17, and Rev.11:15-19. Now we are sure that all these things shall take place during the harvest time, and when we come to the seventh vial out pouring we shall see that this shall be poured into the air, and for the great purpose which we shall consider later on. So the seventh trumpet sounding shall bring to us the time of God's kingdom, and the resurrection of the members of the Christ body, the church, and this is the time for which many millions of sincere Christians are praying to come, the blessed kingdom and the everlasting King.



THE MAN CHILD'S BIRTH REV. 12:5.

“And she brought forth a man child, who

was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne”.

The great blessings were held back from understanding until the time when the Seventh Trumpet sound should be proclaimed. The world's greatest mystery is to be understood in general as soon as the proper time shall come for the seventh trumpet sounding, and at the very same time Jesus shall become the authorized King of this world. Next the kingdoms of this earth shall become the kingdoms of our Lord and his Christ. Third we see that the man child shall have its birth at the proper time of the great anti-typical sixty-nine and a half weeks. Just as it was with Jesus, he was crucified when he was thirty-three and a half, then he was raised from death, then forty more days he was with his disciples on the earth, but after that he ascended into heaven, and ten days later the Holy Spirit from the Father was poured out upon the disciples, giving them the assurance that the Father had accepted them in Jesus' name.

Here the same rule shall be considered at the time of the harvest which shall take its place from 1979½, and three and a half years later the SEVENTH TRUMPET shall sound up, and the man child shall receive its birth, and when the resurrection will be completed at the proper time, Jesus shall bring them before the heavenly Father and he shall introduce them to him. And after the heavenly Father's blessing to them he shall accept them, and shall give them the authority as he had given to Jesus, then the further completion of his plan shall be performed according to his will. Then we can see that after that, Jesus shall begin to exercise his power and authority. And since he shall be an authorized King, and the kingdoms of this earth shall come under his authority, we then see that he shall give the form of an ultimatum to the prince of this world and to his representatives, which we shall consider later.

The most prominent question which must be understood properly now is, who is the woman who shall give birth to the man child? Searching the scripture carefully we are inclined to believe that she is the allegorical woman, and she is the anti-typical method of the New Covenant as we are told by Paul in Gal.4:22-26. Paul tells us plainly that the freewoman is the mother of Isaac, and Isaac typifies Jesus Christ. And as the seed of Isaac was multiplied into a great nation, so shall the seed of anti-typical Isaac be multiplied to one hundred and forty four thousand bodies. And as Sarah was the legal mother of the people of Israel, so the New Covenant shall become the mother of us all.

And since she was clothed with the sun, and the moon was under her feet, and upon her head was a crown of twelve stars, this means that the sun represents the Gospel of the New Testament, and the moon represents the Mosaic Law, and the twelve stars represent the twelve apostles of our Lord Jesus Christ. And here the problem is solved correctly. And since Jesus came to fulfill the law which included him, so the New Covenant was ratified with the principles of the Mosaic Law, and the twelve stars we can consider either way. We can say they represent the twelve tribes of the sons of Israel, or more correctly we can say that they represent the twelve apostles of Jesus Christ.

Now we shall consider the question: Who is the man child? If we had solved the question of the woman correctly there would be no difficulty to solve the problem of the man child. The man child is the elect class, the 144,000 members of the Christ body, who shall be his kings and priests. The answer is very evident, because we are told that the man child, after its birth, was caught up unto the throne of God and they shall rule the nations with a rod of iron. So we have no difficulty here at all. The difficulty was made previously by telling us that the man child represents the Pope, etc. But since we have cleared out men's opinions we are enjoying the pure truth as we are told in God's word and this enables us to understand the prophecy clearly without any confusion. And we can see now into the picture and we get the clear understanding that at the event of the seventh trumpet sounding, the elect shall be gathered out of the earth and shall be glorified, and then they shall be united with their head, Jesus Christ. And there shall be gathered out of his kingdom all things that offend, and them which do iniquity. Mat.13:41. And this means that the elect shall be with him at this event.

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VIAL NUMBER FIVE REV. 16:10,11.

“And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain, And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds”.

Now as we have already pointed out that the seven headed beast had come to its end at this event, so his kingdom shall be taken out of his hand and it shall be replaced with the beast of the ten kings. The importance of the change in the beast picture and in the program of his ruling is that it was most essential, and the common mind of man just could not see into it. The purpose of that was foreseen by God. And it was determined that the beast of that type shall utterly destroy Babylon, whose time to rule shall come to its end, and it shall no longer be extended. Compare Rev.18:8-10.

And the reason for this is, because at this very time the kingdoms of this earth shall become the kingdoms of our Lord and his Christ. And the man child at that time shall be caught up unto the throne of God. And at this event God shall give authority to Jesus and to his body to declare war upon the dragon and upon the beast, and upon the false prophet. And the pouring out of the fifth vial upon the seat of the beast simply means that Jesus shall issue the declaration of war, and from then on he shall be ready to start a war against the ten horned beast as we are told in Rev.17:12-14.

And since the beast which shall function at that time shall be anti-Christian therefore his kingdom (concerning the Messianic kingdom) shall be full of darkness. He shall learn at that time, that if he shall use the atomic weapons, that will destroy everything including himself, and to not use any of them, he then can not do anything. But the tribulation will be very great, and the need for nourishment will be of the utmost necessity. So they may think that there is nothing else left to do except to go against the Israeli and to invade

them, for there shall be an abundance of necessities there. And no doubt about it, we are told that there shall be the spirits of devils working, which shall deceive them into taking a chance to do so. See Rev. 16:13,14.

Note: This event shall be the time known by many under the name of Jacob's trouble. And this is the reason why we are told that the moon shall turn into blood. No one should expect that the moon will be turned into blood literally, but since the Palestine Jewry consider the Mosaic Law, so the moon is allegorically used here to describe the tribulations which shall be caused at that time. That type of tribulation we are told of by the prophet in Zech.14:1-3. Here is the correct prophecy for the same time just preceding the day of the Lord and we shall quote a few verses of this: **"Behold, the day of the Lord cometh, and thy spoil shall be divided in the midst of thee. For I will gather all nations against Jerusalem to battle; and the city shall be taken, and houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. Then shall the Lord go forth, and fight against those nations, as when he fought in the day of battle"**.

Now here we have a very clear picture, and we see that the spirit of devils shall deceive the nations, and the will of the Lord is to gather them all against Jerusalem, and there shall be great tribulation, for the houses shall be rifled, and the women ravished, and half of the city shall fall. And only then, when the proper time shall come, at the great battle of Armageddon, which we shall consider later, and at this time shall Michael stand up and the people of Israel shall see that. And then their eyes shall be opened to see the glory of the Almighty God. So here we shall see the moon turning into blood, but the people of Israel shall be miraculously saved.



WAR IN HEAVEN REV. 12:7-9.

"And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast into the earth, and his angels were cast out with him."

Here is the scriptural evidence revealing the truth which history does confirm, and we do see them fulfilling one by one in their order as we are told in the book of Revelation. Here we see in God's own order everything as it is written. And since the seventh trumpet shall bring the desire of nations, so we see in its order that the "heaven", the present World Order must get a shock, and so shall it be with the "earth", the Christian World orders, and the "sea", the Pagan systems which shall replace the seventh beast system. Then the "dry land", Judaism's carnal wisdom and order also must get its shock, and must be corrected in accordance with God's wisdom and provision.

The war in heaven is a symbolical expression, and does not necessarily mean in the celestial heaven, the heaven which we know as the seat of God. There is no

war there at all, nor can there be any war for heaven is the center of life and peace. The war which is recorded in our text means in the heaven where the seat of the red dragon is, which is pictured with the seven heads and ten horns, and the possessor of that seat is Satan who has given the power to the beast. See Rev.13:1-4. So then the battle which shall be fought against the red dragon and his angels is rather the kings of this earth and the beast, through whom he represents himself, and these are the fellows which shall fight against the Logos as we are told in Rev.19:17-21. These are the fellows who we shall understand are warring against the Lamb, etc.

So then let us make it clear in our minds that the war in heaven of Rev.12:7-9 refers to the same description which we are told in Rev.19:17-21, and the same basic Scripture of Rev.11:15-19, and 16:18-21, and Rev. 6:12-17. All this scripture concerns the same event. Now here is the most significant matter to note: Since the battle of Armageddon shall be the battle of the Lord, therefore no one should think that the Lord shall do his fighting with swords and bombs, etc. No, he is not going to use such weapons, and it isn't true that he shall use any man to do his work. But we are told that the Lord shall fight his battle himself, and in the same manner as he did in ancient times, and we mean his battle where he shall intervene in the battle of Armageddon, the same shall be fought with natural weapons just as we are told plainly in Rev.11:19. Here we are told that it shall be: **"The lightnings, and voices, and thunderings, and an earthquake, and great hail."** Can not we trust in his word? Let us read Rev.16:21, **"And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great"**. Can we believe this scripture as true? Shall we be confused yet and without the right understanding? We made it clear, and proved everything with scripture, and we shall bring forth more evidence.

Next we call to your attention that at the time of the seventh trumpet soundings, there also the 2300 Evenings and Mornings of Dan.8:14 shall be accomplished. This means that at that time the Gentiles times shall be completed, and the grace of God then shall be turned over to the Israelites within a short time.



THE GREAT WINEPRESS OF THE WRATH OF GOD REV. 14:18-20.

"And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God. And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs".

By a careful study of this event to place it in proper sequence, we found that it shall occur after the seventh

trumpet sounding, and it shall be in the last part of the week when the man child shall be caught up unto the throne of God. The scriptural evidence given to us in Rev.19:15-21 proves word for word that this is the same contents as we read in part: **"And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress and wrath of Almighty God"**.

First we see here the same rod of iron as the one told of in Rev.12:5. There was a great mistake in the past in assuming that the man child represents the Pope and that the Pope had ruled the nations with a rod of iron. This can be understood even by those who are not students of the words of God at all, and thanks to God that he made this clear to us in his due time. Then we see as the man child was caught up unto the throne of God, this has to occur then, when Jesus becomes the authorized King of kings and Lord of lords. Next we see him riding on a white horse. A white horse is a symbol of the king who is on his way into the victorious battle; and with him here we see also the armies on white horses following him. These can be none other but his saints who are to be with him to rule and reign for a thousand years.

And following this occasion we notice that the vine of the earth is the world of mankind. And here is still mentioned the beast and the kings of the earth, and their armies gathered together to make war against him that sat on the horse, and against his army. Then here we see that there shall be still some of those kings of this earth, and the beast, and the false prophet that wrought miracles, with which they deceived the whole earth's inhabitants. But at this event they shall come to their end. Here then we shall see that the **stars of heaven shall be cast down unto earth**, not the heavenly stars, but the stars of this earth as we usually call them of Hollywood stars, so this is the same meaning, and they shall be cast down as we are told in Rev.19:20. The lake of fire is a symbolical expression, it means complete destruction as we are told in Rev.20:14, it is also called second death.

This is the same prophecy as we are told in Isa.63:1-6. Here we are told about the day of Jehovah's Vengeance, the treading of the nations, the blood which had come out of the winepress even unto the horse bridles for the space of a thousand and six hundred furlongs. We do believe that this speaks of the battle of Armageddon which shall be fought in the future, and all of the groups agree with that meaning, and they consider it as an event of the future.

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BLESSINGS FOR THE WATCHERS REV. 16:15.

"Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garment, lest he walk naked, and they see his shame".

By carefully reading the message of the seven trumpets we are convinced perfectly that the ordinance which we are told in the seven trumpet contents is the same perfect order which we had seen with our eyes since 1914 and thereafter through the whole period of the day of Jehovah's Vengeance. Next we are perfectly staying on our watch, and we do realize that the seven vials of

God's wrath also should perfectly follow their duty as we are told by God. And here is the inspired evidence in our text, telling us in plain words, that the Lord's coming shall catch the so-called present truth people as a thief would unawares. The Revelator tells us perfectly that this event belongs when the time shall come for the battle of Armageddon. And since the time for the battle of Armageddon is still in the future, and is understood in general by all groups, why then can not they admit the truth of the text that the Lord's coming as a thief refers to the same time when the sixth vial shall be poured out, just as we are told in the text? So here is the evidence that many of them did not keep their garments, and the result of that shall be, that they shall walk naked, and their shame shall be evident.

Let each one of us ask himself this question: "Is this warning told to the household of faith, or shall this concern the world of mankind?" We think that Paul, in 1 Cor.3:13-15, gives us a good testing solution. He tells something which should be compared with this, namely, **"If our work shall abide we shall get the reward, but if our works burn up we shall suffer loss."** And this proves itself even now at the present time, and it shall be perfectly true at the time when the Lord shall appear. The so-called present truth people are misled from this to think that the coming of Jesus refers to the same time when he shall have the right to receive the kingdom. But, in any other means he was personally conducting his work through the entire gospel age, wasn't he then present to conduct his work through the entire gospel age? The answer is yes. But the meaning of the second coming concerns his kingdom, so then that means that with his coming he shall begin his reign. But since the so-called present truth people are misled about his coming for they think he came long ago, so they just are not watching. And since the sign of his coming speaks to the household of faith, so his appearance shall catch them as a thief, and their shame shall be very great and costly.

We believe that since the battle of Armageddon will be fought with natural weapons, therefore the contents of Rev.16:18-21 concerns to the time of the sixth vial out-pouring instead of the time of the seventh vial. The chapter divisions cause confusion. The evidence was told to us from ancient time, for example see Isa. 30:30, **"And the Lord shall cause his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of his anger, and the flame of a devouring fire, with scattering, and tempest, and hailstones"**. Then in v.31 we are told that this shall be used upon the Assyrians, the same nations which shall come against Israeli from behind the Euphrates river. Now if we shall study carefully together all these texts as they concern the same event, we shall see the glorious harmony. See again Rev.16:18-21, 11:15-21, 6:12-17, 19:13-22. Any one who shall read these texts carefully, he shall see that this concerns the time of the harvest between the sixth trumpet and sixth vial out-pouring, for a period of seven years as we have pointed out.

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VIAL NUMBER SIX REV. 16:12-16.

"And the sixth angel poured out his vial upon the great river Euphrates; and the water

thereof was dried up, that the way of the kings of the east might be prepared . . . And he gathered them together into a place called in the Hebrew tongue Armageddon”.

And here we are told in our text that the sixth angel poured out his vial upon the great river Euphrates. What is this river, where is it located, and where does it flow? It will be interesting to note that the river of Euphrates is the largest one among the four rivers which flowed from the Garden of Eden. See Gen.2:7-14. Now if we begin to study about these four rivers we shall see that the river Pison compasses the whole land of Havilah, and they flow jointly into the Gulf of Persia and through Babylon and the entire land of Assyria heading toward the Caspian sea, and the river of Euphrates heads toward Mt. Ararat. The most significant point at Babylon, where the four rivers depart, reveals to us the place of the Garden of Eden where our forefather Adam was created and placed under God's care. The river of Euphrates of course flows through the lower part of Arabia. Arabia is the country east from Jerusalem. and United Arabia is composed of ten kingdoms. They are the descendants of the Ishmaelites. The very important point is that we already can see that there are eight kings arising whose desire is to annihilate the people of Israeli, and no doubt about it they surely would do that. Now let us reason about the river of Euphrates which with its original connections flows through all parts of Arabia and from Babylon where another river flows, its name is Gihon, and it flowed through the whole land of Ethiopia. Somehow this comes in the context with Egypt, which we see is one of the biggest enemies to the Israeli. But note, with the out-pouring of the sixth vial the water of the river Euphrates will dry up, but not literally, only symbolically. This means that the eastern kings will be encouraged to come up against the Israeli and this will happen because the spirits of devils shall deceive them and they surely shall do that. But what shall happen over there? We are told that Michael, one of the chief angels, shall stand up for his people, he shall arise for their peoples sake. And we are told in many other prophecies that this battle will be fought not by the Israelites but by Almighty God, just as we are told that Michael and his angels, and the dragon and his angels will take the battle into hand. The word Armageddon is composed of two words: The first is from a city of the Moabites. See Deut.2:9, it is called Ar. The second word is from Megiddo and added together makes Ar-Mageddon. See 2 King 9:27, 23:30, Judges 5:19, Zech. 12:11. And the battle place is called in Joel 3:2 the Valley of Jehoshaphat, and it means the valley where Jehovah shall plead. So then here we shall get the battle of Armageddon, and we are happy because this shall be the last one. and there shall be no more war and struggle.

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VIAL NUMBER SEVEN REV. 16:17.

“And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done”.

“And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God”. Rev.19:9. Surely we are convinced if God says that it is true and to write it down so there is no guess about it that it is true.

And now, blessed is the name of the Lord, who tells us that the seventh vial shall be poured out into the air. This has great significance to every one of us. And the Lord has opened our eyes to see the reason why the seventh vial shall be poured into the air! It is of utmost importance that this be done, because the atmosphere at that time shall be badly polluted with many different gases which shall be exploded into the air, as we are told by scientists that the nuclear fall-out shall be very dangerous in the air. And thanks to Almighty God who foresaw in advance what he will do when the last battle will be fought on our earth. And here is that blessed divine chemical which the seventh angel of the Lord shall pour from his vial into the air, and the air shall begin to be purified, and the blessed result from that will be that the beginning of the everlasting life shall take its step from then onward.

We think that the air is the source of life, and this evidently must be coupled with the same air which God had breathed into the nostrils of Adam, making him a living soul. Gen.2:7. Now it would be worth while to study the 37th chapter of Ezekiel which is also part of this event. In this prophecy we are told about the four winds, the one part of the wind was noted by many writers of the so-called present truth, but the main part of it never was seen as yet. God told the prophet to prophesy about the “breath of life”, surely we never saw anybody, and we never can see anybody get his life out of the great revolution. No, but, nevertheless the Lord's angel shall pour his vial into the air, and the air shall be purified, then life shall be possible; beside that in the same chapter God tells us that he shall open up their graves and shall bring them forth, and there is very good evidence of this told in Luke 13:28. And so later on all of the people of Israel shall be resurrected.

Next we note that the order for the out-pouring of the seventh vial had come from the throne of God, and from the heavenly temple. It should be understood that at the performance of this event, the church shall be united with the Lord, and the Lord is the one who shall destroy Satan and all those which destroy the earth (Rev.11:18). So then the Lord shall cause a purifying of the air with the out-pouring of the seventh vial. Oh, how happy we shall be to see the great divine miracle pouring into the air so the people can receive the possibility for everlasting life!

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SEAL NUMBER SEVEN REV. 8:1.

“And when he had opened the seventh seal, there was silence in heaven about the space of half an hour”.

Here we get the greatest and happiest news from our God Almighty and from our Lord. Here we are told that when all the troubles shall be accomplished then we get the seventh SEAL OPENING, and this then gives us silence in heaven about the space of half an hour,

meaning three years, from 1986½ till 1989½. At this very time the people of Israel shall come to an understanding that it was Jesus, their Messiah, whom they pierced, and they shall look at him as their crucified Savior, just as they did look at the serpent of brass. Numb.21:8,9. Then the people of Israel shall get full understanding that the promised land to Abraham must become sure, and at the end of the time of silence the time of 3960 years shall be fulfilled and Abraham shall get his promised land. The time of the half an hour shall give the possibility to the people of Israel so they can do everything possible to put the land into a working condition so that the land can bring forth much fruit so that the resurrected additions shall have an abundance of fruit for their use. And as soon as the 1335 days of Dan.12,13 shall be accomplished the holy prophets and Abraham and Isaac and Jacob shall be brought to life.



ANCIENT OF DAYS COMES DAN. 7:13,21,22.

“And I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And judgment was given to the saints of the most High”.

The Ancient of days means the glorious kingdom for which millions of people are praying daily. And at the blessed 1986½, in accordance with the sabbath and the jubilee order, we shall get that blessed day, the day of the restitution of all, the day of the blessed kingdom of our God and his Christ, where peace and everlasting life shall be given to the people on the earth, and the tribulations, sorrows and sin shall pass away. This is the blessed comfort and the desire of the nations, and the full privilege is here.

May the Lord bless all you dear fellows so you can enjoy this message.

SEQUEL ORDER OF TRUMPETS AND VIALS

Remark: Seal Five opened at 1874 Rev.6:9-11. Contents: Doctrine of Resurrection and revelation of the souls mortality. It was the work of Philadelphian servants.

Trumpet One Rev.8:7: World War One 1914½ till 1917. First great wonder in heaven. Rev. 12:1,2, the woman travailing in birth. Second great wonder in heaven. Rev.12:3,4, the red dragon drew stars from heaven.

Trumpet Two Rev.8:8,9: Russian Revolution from 1918-1919.

Trumpet Three Rev.8:10,11: Great star falls—Socialistic movement from 1918.

Trumpet Four Rev.8:12,13: World War Two from 1939-1945. Fifth head gets death stroke. Sixth head image gets its life.

Vial One Rev.16:2: Sorrowful burden of image supporters from 1945.

Trumpet Five Rev.9:1-11: Cold War and Locusts come out of the smoke.

Vial Two Rev.16:3: Present revolutionary Tension: dead man's blood in the sea.

Vial Three Rev.16:4-7: Locusts loosed to hurt. Sixth head falls 1979.

Trumpet Six Rev.9:13-15: Seventh head emerges. Time of the HARVEST 1979½.

Opening of the Sixth Seal Rev.6:12-17: Tares go into fire. Babylon falls.

Vial Four Rev.16:8,9: Babylon scorching with great heat from the sun.

Trumpet Seven Rev.11:15: Man child caught up to the throne of God 1983.

Vial Five Rev.16:10,11: An ultimatum to the dragon and to his angels.

Great Winepress: Moon turns into blood; Jacob's trouble. Blessings for the watcher! Rev.16:15. Jesus appears as thief to unwary ones.

Vial Six Rev.16:12-16: Stars falling from heaven. Michael stand up!

Armageddon Battle: Shall be the last one, and then there shall be no more war on earth.

Vial Seven Rev.16:17: The Air shall get its purifying for everlasting life! ISRAEL shall accept their Messiah, and the Gentiles shall see that.

Seventh Seal Opening Rev.8:1: Half an hour silence in heaven 1986½ to 1989½.

Ancient of Days Comes: At 1986½ and the Sabbath of God takes place. The Kingdom of God and his Christ shall reign for a thousand years. The 3960 years Gen.15:8-10, shall be completed and Abraham shall inherit the promised land, he shall be resurrected to stand in his lot. Luk.13:28.

The Times of restitution of all things Act.3:19-21. During the Thousand Years Reign of Christ, to subdue everything under his feet. 1 Cor.15:24-28.